

Thesis Title : The Dhamma for Administrators in Suttanta Pitaka, Angkuttaranikaya
Researcher : Phramaha Sahai Kantathammo (JamParkaew)
Degree : Master of Arts (Public Administration)
Thesis Supervisory Committee
: Assoc. Prof.Dr.Sman Ngamsnit B.A., M.A., Ph.D. (Pub. Admin.)
: Asst. Prof. Chavatchai Chaiyasa B.A., M.A., (Pol. Sc.)
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Abstract

The objectives of this research were entitled Dhamma for administrators as recorded in Suttanta Pitaka Angkuttara Nikaya were; 1) to study Dhamma for administrators as recorded in Suttanta Pitaka Angkuttara Nikaya, 2) to categorize the Dhamma for administrators and 3) to propose the application of Dhamma for administrators.

The methodology was the qualitative research collecting data from the Buddhist scriptures; Suttanta Pitaka Angkuttara Nikaya as the primary source and other Buddhist texts as the secondary source as follows:

1) Studied and compiled Dhamma for administrators and explanation in Suttanta Pitaka Angkuttara Nikaya from Akanipata, section 1 to Akatanipata section 11, from section 1 to 11

2) Studied the simplified explanations in short and in detail of Dhamma for Administrators from Attakatha Manorathapurani.

3) Studied the opinions, comprehension and explanations of Dhamma for administrators from Suttanta Pitaka Angkuttara Nikaya as appeared in other Buddhist texts

Findings:

There are 60 titles of Dhamma for administrators selected from Tipitaka Ankutaranikaya volume 1-4; Tutikanipata to Tasakanipata. From these 60 titles, the most appropriate Dhamma for administrators today are of 18 titles; they are Lokapala Dhamma of 2, Hiri, moral shame, Otappa, Moral dread, Rare Persons of 2, previous benefactor and grateful persons, Sammaditthi paccya of 2, Paratokosa, learning from others and Yonisomanasikara, analytical reflection, Patisanthara, hospitality of 2, worldly hospitality and doctrinal hostility, Dhamma of 2, Lokiyadhamma and Lokutaradhamma, Gracing virtue of 2, Khanti, tolerance, Soracca, modesty, Bahukaradhamma, virtues of great assistance of 2, Sati, mindfulness and Sampajanna, insight development, Succarit of 2, Merchant's attributes of 2, Akati of 2, Sangkhahavatthu of 4, Pathan of 4, Bala of 4, Vutthi of 4, Dhamma for prosterity of 5 and Sappurisadhamma of 7